

**DR-2 Disclosure Summary Page****DR-2**

|                             |             |                           |                      |
|-----------------------------|-------------|---------------------------|----------------------|
| <b>Hein for State House</b> |             | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b> | 1/19/2016            |
| <b>County:</b>              | Jones       | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>            | 96          | <b>Filed Date</b>         | 1/7/2016 10:03:41 AM |
| <b>Committee Code:</b>      | 1886        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>     | Republican  | <b>Amendment Date</b>     | 7/11/2016 9:48:38 AM |
| <b>Report Date:</b>         | 2015        | <b>Candidate Name:</b>    | Hein, Lee            |

**Treasurer**

|   |                         |                        |
|---|-------------------------|------------------------|
| <b>Last Name:</b> Williams              | <b>First Name:</b> Faye | <b>MI:</b> E           |
| <b>Address:</b> 21642 Stone Bridge Road |                         |                        |
| <b>City:</b> Monticello                 | <b>State:</b> IA        | <b>Zip Code:</b> 52310 |
| <b>Phone:</b> 319-480-1184              |                         |                        |
| <b>E-Mail:</b> fewilliams@hotmail.com   |                         |                        |

**Chairperson****Statement of Cash On Hand**

|                                      |                    |
|--------------------------------------|--------------------|
| Cash on Hand at Start of Period      | <b>\$4,328.56</b>  |
| Schedule A: Cash Contributions Total | \$16,455.00        |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$20,783.56</b> |
| Schedule B: Expenditure Total        | \$4,605.92         |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$16,177.64</b> |

**Additional Assets and Liabilities**

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |